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**Wednesday**  
March 22<sup>nd</sup>, 2017  
10AM-4PM

**Thursday**  
March 23<sup>rd</sup>, 2017  
10AM-2PM

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CONVENTION CENTER**  
Hall E | Philadelphia, PA

**FREE EXPO ADMISSION TICKET**

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FOR  
EXPO AND  
EXHIBIT HALL  
WORKSHOPS

**COMPLIMENTARY RAPID EXPO REGISTRATION TICKET**

Fax completed ticket to: (770) 447-4354 or mail to: GLOBALCON 2017 Registrar, AEE, 3168 Mercer University Drive, Atlanta, GA 30341 or email to: [Connie@aeecenter.org](mailto:Connie@aeecenter.org)

**OPTION 1: Online.** To register online and print out additional expo tickets, visit the GLOBALCON show website at [www.globalconevent.com/FreeExpoPass](http://www.globalconevent.com/FreeExpoPass)

**OPTION 2: Preregister by Mail, Email, or Fax.** Your completed preregistration card must be received no later than March 10, 2017. After this date, register onsite at Pennsylvania Convention Center. Your show badge will be mailed to you at the address you provide below.

Email completed ticket to: [Connie@aeecenter.org](mailto:Connie@aeecenter.org) or Mail to: GLOBALCON 2017 Registrar, AEE, 3168 Mercer University Drive, Atlanta, GA 30341 or Fax to: (770) 447-4354.

**OPTION 3: Onsite.** After March 10, 2017, complete this card and bring it with you to the onsite Expo "Visitor" registration desk located at Pennsylvania Convention Center. Your show badge will be prepared for you for free show admission (\$95 value).

NAME \_\_\_\_\_  
LAST FIRST MI

TITLE \_\_\_\_\_

FIRM \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

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PHONE \_\_\_\_\_ FAX \_\_\_\_\_

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No one under 16 years of age admitted.

**PLEASE COMPLETE AS PART OF REGISTRATION**

**1. Type of Firm/Business (check only one):**

- Commercial
- Industrial
- Institutional
- Government
- Consulting Engineer
- Construction/Architect
- Utility/Energy Producer
- Manufacturer/Vendor
- Press/Trade Media

**2. Occupation/Title (check only one):**

- Manager
- Owner/Developer
- Consultant
- Plant Engineer/Facility Manager
- Energy Engineer/Energy Manager
- Vice President, President, CEO
- Educator/Researcher
- Architect
- Sales/Marketing

**OPTIONAL:**

- Please send me information on exhibiting in next year's show.

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