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**Wednesday**  
March 9th, 2016  
10am-4pm

**Thursday**  
March 10th, 2016  
10am-2pm

**HYNES  
CONVENTION CENTER  
Auditorium & Hall C  
Boston, MA**

**FREE EXPO ADMISSION TICKET**



— Presented by —



— Hosted by —

**nationalgrid**

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— Featuring —



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IF NEEDED.

**EXPO ONLY**

To register online, print out additional expo tickets, or for more show information, including workshops, visit: [www.globalconevent.com](http://www.globalconevent.com)

No one under 16 years of age admitted.  
FOR EXPO AND EXHIBIT HALL WORKSHOPS

**COMPLIMENTARY RAPID EXPO REGISTRATION TICKET**

Fax completed ticket to: (770) 447-4354 or mail to: GLOBALCON 2016 Registrar, AEE, 3168 Mercer University Drive, Atlanta, GA 30341 or email to: [Connie@aeecenter.org](mailto:Connie@aeecenter.org)

**OPTION 1: Online.** To register online and print out additional expo tickets, visit the GLOBALCON show website at [www.globalconevent.com/FreeExpoPass](http://www.globalconevent.com/FreeExpoPass)

**OPTION 2: Preregister by Fax, Mail, or Email.** Your completed preregistration card must be received no later than February 26, 2016. After this date, register onsite at Hynes Convention Center. Your show badge will be mailed to you at the address you provide below.

Fax completed ticket to: (770) 447-4354 or mail to: GLOBALCON 2016 Registrar, AEE, 3168 Mercer University Drive, Atlanta, GA 30341 or email to: [Connie@aeecenter.org](mailto:Connie@aeecenter.org)

**OPTION 3: Onsite.** After February 26, 2016, complete this card and bring it with you to the onsite Expo "Visitor" registration desk located at Hynes Convention Center. Your show badge will be prepared for you for free show admission (\$95 value).

NAME \_\_\_\_\_  
LAST FIRST MI

TITLE \_\_\_\_\_

FIRM \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

**PLEASE COMPLETE AS PART OF REGISTRATION**

**1. Type of Firm/Business (check only one):**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Commercial    | <input type="checkbox"/> Government             | <input type="checkbox"/> Utility/Energy Producer |
| <input type="checkbox"/> Industrial    | <input type="checkbox"/> Consulting Engineer    | <input type="checkbox"/> Manufacturer/Vendor     |
| <input type="checkbox"/> Institutional | <input type="checkbox"/> Construction/Architect | <input type="checkbox"/> Press/Trade Media       |

**2. Occupation/Title (check only one):**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Manager         | <input type="checkbox"/> Plant Engineer/Facility Manager | <input type="checkbox"/> Educator/Researcher |
| <input type="checkbox"/> Owner/Developer | <input type="checkbox"/> Energy Engineer/Energy Manager  | <input type="checkbox"/> Architect           |
| <input type="checkbox"/> Consultant      | <input type="checkbox"/> Vice President, President, CEO  | <input type="checkbox"/> Sales/Marketing     |

**OPTIONAL:**

Please send me information on exhibiting in next year's show.

Our product/service is: \_\_\_\_\_

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